## **AGENDA**

## BOARD OF EDUCATION WOODSTOCK COMMUNITY UNIT SCHOOL DISTRICT 200 CLAY PROFESSIONAL DEVELOPMENT CENTER Regular Meeting – September 8, 2015

- I CALL TO ORDER Ms. Camille A. Goodwin (7:00 p.m.)
  - 1. Pledge of Allegiance
  - 2. Roll Call
- II CONSENT AGENDA

**NOTE:** Items under the consent agenda are considered routine and are enacted under one motion. There is no separate discussion of these items prior to the Board vote unless a Board member requests that an item be removed from the agenda for separate action.

- 1. Approval of Minutes
  - 1.1 Regular Meeting of August 18, 2015
  - 1.2 Closed Session of August 18, 2015
- 2. Approval of Routine Personnel Matters
  - 2.1 Employment
  - 2.2 Other
  - 2.3 Resignation
  - 2.4 Leave of Absence
- 3. Approval of Policy Revisions for a Second Reading
- 4. Approval of Obsolete Equipment Disposal
- 5. <u>Approval of Woodstock North High School Co-Curricular</u> Fundraising Requests
- 6. Approval of Clay Academy Co-Curricular Fundraising Requests
- 7. Approval of an Overnight Field Trip for Westwood Elementary School 5<sup>th</sup> Grade to Camp at Rush Creek Conservation Site, Harvard, IL, September 17-18, 2015 and September 24-25, 2015
- 8. Approval of an Overnight Field Trip for Woodstock High School Cross Country to Attend the Peoria/Woodruff Invite, September 11-12, 2015

## III RECOGNITION

- 1. 2015 Spring Art Show Winners
- 2. Verda Dierzen Early Learning Center Gold Circle of Quality Award

## IV COMMUNICATIONS

**NOTE:** "Communications" are a time for community members and District employees to express a point of view, not to debate an issue. There will be a sign-up sheet for the public to identify their name, address, phone number, name of the organization you represent (if any) and a brief description of the topic to be addressed. Comments are generally limited to 3 minutes (See Board Policy 2:230).

- 1. Public Comments
- 2. Staff Comments
- 3. Board Comments
- V SUPERINTENDENT'S REPORT
- VI UNFINISHED BUSINESS
- VII NEW BUSINESS
  - 1. Approval of Insurance Committee Recommendations
  - 2. Approval of 2015-2020 Strategic Plan
- VIII COMMITTEE REPORTS
  - IX ADJOURNMENT